

**CONSTITUTION OF COMMITTEES AND PANELS:  
(Recalculated following the By-Election in December 2021)**

| <b>COMMITTEE / PANEL</b>                        | <b>SIZE</b> | <b>Con</b> | <b>Lab</b> | <b>Lib<br/>Dem</b> | <b>Ind</b> |
|---|-------------|------------|------------|--------------------|------------|
| Council   | 47          | 34         | 10         | 1                  | 2          |
| Leader and Cabinet                              | 7           | 7          |            |                    |            |
| Overview and Scrutiny<br>Committee              | 14          | 9          | 3          |                    | 2          |
| Audit & Standards Committee                     | 9           | 6          | 2          |                    | 1          |
| Planning Committee                              | 15          | 11         | 3          | 1                  |            |
| Regulatory and Licensing<br>Committee           | 13          | 8          | 3          | 1                  | 1          |
| Disciplinary and Grievance<br>Appeals Committee | 7           | 5          | 1          | 1                  |            |
| Investigatory and Disciplinary<br>Committee     | 7           | 5          | 1          |                    | 1          |

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|--|-------------|------------|------------|--------------------|------------|
| Licensing and Consents<br>Appeals Committee<br><br><i>Any 3 from Regulatory and<br/>Licensing Committee</i>  | 3           |            |            |                    |            |
| Employment Committee   | 10          | 7          | 3          |                    |            |
| Disciplinary and Grievance<br>Appeals Committee  | 7           | 5          | 1          | 1                  |            |
| Investigatory and<br>Disciplinary Committee  | 7           | 5          | 1          |                    | 1          |
| Appointments Committee<br><i>To be made of four Cabinet<br/>Members and the Leader of<br/>the Principal Opposition<br/>Group</i>   | 5           | 4          | 1          |                    |            |
| Joint Committee for Waste<br>Management<br><i>The Leader of the Council or<br/>authorised deputy<br/>The Portfolio Holder<br/>responsible for Waste or<br/>authorised deputy</i> | 2           | 2          |            |                    |            |